

**OFF THE BEATEN PATH, INC.**  
**Gold Card Club & Platinum Elite**

PAUL GIFFORD, PRESIDENT

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507.333.2473 FAX

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FARIBAULT, MN 55021  
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OFFICE HOURS  
10 am-5 pm MON-FRI  
www.otbp.info

**EMERGENCY MEDICAL CARE AUTHORIZATION**

I, \_\_\_\_\_, herein give Off the Beaten Path, Inc. permission to  
(Parent/Guardian/Self-Guardian)  
procure emergency medical care, and to sign necessary medical release forms for

\_\_\_\_\_ while on vacation.

(Consumer)

This permission is given with the understanding that the attending physician, in his/her professional opinion, deems emergency medical attention necessary. Off the Beaten Path, Inc. will make an effort to contact the parent or guardian prior to assuming the responsibility for signing a release for emergency treatment. Only in the event that the parent or guardian cannot be contacted, or cannot come to the hospital themselves to sign, is this authorization to be used.

Will you be insuring your vacation for loss due to illness and/or other covered events? yes no  
Consumer's right to a refund is limited. Please see reservation policy. Call for insurance information.

I have read, understood, and agreed to the Reservation Policies and Contract (blue form).

Signed \_\_\_\_\_  
(Parent/Guardian/Self-Guardian)

**Medical/Health/Identifying Information**

NAME (as it appears on state issued ID or passport) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ HAIR COLOR \_\_\_\_\_ EYE COLOR \_\_\_\_\_

D.O.B. \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_

DISTINGUISHING FEATURES \_\_\_\_\_

PHYSICIAN'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

\_\_\_\_\_ SOC.SEC.# \_\_\_\_\_

(Hospitalization Ins. Name and #, or Medical Assistance #)

\_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
**24-Hour Contact Person's Name** Cell Number Phone Number

PRIMARY DISABILITY \_\_\_\_\_ SECONDARY DISABILITY \_\_\_\_\_

DATE OF TETANUS SHOT \_\_\_\_\_ DATE OF FLU SHOT (required for OTBP travel Aug.-April) \_\_\_\_\_

ALLERGIES (FOOD, MEDICATION OR OTHER) \_\_\_\_\_

EPILEPSY/TYPE \_\_\_\_\_ FREQUENCY \_\_\_\_\_ PRECIPITATING CAUSES \_\_\_\_\_

ARE LIMITED ALCOHOLIC BEVERAGES PERMITTED? \_\_\_\_\_

**MEDICATIONS** \*\*\**Please see insert for requested medication packaging information*\*\*\*

\*\*Please list all medications presently being taken, including PRNs. Attach a separate sheet if necessary.

NAME OF MEDICATION	DOSAGE	TIME ADMINISTERED

DOES CONSUMER SELF-ADMINISTER?                      **YES**                      **NO**  
**IF CONSUMER DOES NOT COMPLETELY SELF-ADMINISTER OR NEEDS VERBAL REMINDERS, PLEASE CIRCLE NO.**

LIST ADDITIONAL MEDICAL OR PHYSICAL LIMITATIONS INCLUDING ANY COMMUNICABLE DISEASE  
\_\_\_\_\_  
\_\_\_\_\_

**SOCIAL/BEHAVIORAL INFORMATION**

\*\*Please indicate level of supervision needed by using independent, verbal assist, or physical assist.

TOILETING \_\_\_\_\_ MONEY MANAGEMENT \_\_\_\_\_

DRESSING \_\_\_\_\_ SHOWERING \_\_\_\_\_

EATING \_\_\_\_\_ SURVIVAL SKILLS      GOOD      LIMITED      MINIMAL

\*\*Please check all that apply

_____ PHYSICAL AGGRESSION	_____ USES WALKER/CANE
_____ HISTORY OF STEALING	_____ INAPPROPRIATE TOUCH
_____ FABRICATES STORIES	_____ VERBALLY AGGRESSIVE
_____ WANDERS	_____ INTERACTS INAPPROPRIATELY WITH OTHERS
	_____ REQUIRES WHEELCHAIR FOR LONG DISTANCES
	_____ WETS THE BED

PLEASE DESCRIBE ANY POSSIBLE BEHAVIOR PROBLEMS AND HOW THEY ARE BEST HANDLED.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Based on your comments, we may request additional information.)

HAS CONSUMER EVER BEEN DENIED ACCESS TO OTHER VACATION PROVIDERS?      YES      NO

**THIS FORM MUST BE COMPLETED IN FULL**